

William Fraser McDowell Professor of Philosophy
Department of Philosophy and Religion
American University
Washington, D.C.

EDUCATION:

B.A. in Philosophy, from Queens College, C.U.N.Y., June 1963
M.A. in Philosophy, with minor in Psychology, from The Pennsylvania State University,
June 1965
Ph.D. in Philosophy, with minor in Psychology, from The Pennsylvania State University,
December 1968 (Dissertation: *Time and the Epoché of Husserl*)

HONORS AND AWARDS:

Phi Beta Kappa, elected to membership, Queens College, 1963
Fulbright Scholarship to study in India, 1966-67
First Prize, Washington and Jefferson College Basic Issues Forum (Essay Competition), 1988
College of Arts and Sciences Award for Outstanding Scholarship, American University, 1989
Faculty Award for Outstanding Scholarship, Research, and Other Professional Contributions,
American University, 1989
Phi Kappa Phi, elected to membership, American University, 1991
College of Arts and Sciences Scholar/Teacher of the Year, 1995-96

LANGUAGES:

French (fluent)
German (conversation, some reading)
Italian (conversation, some reading)

PROFESSIONAL ORGANIZATIONS:

American Philosophical Association

DEPARTMENTAL AND UNIVERSITY ACTIVITIES (highlights):

Member, Department of Philosophy & Religion Rank & Tenure Committee, 2004 to present
Member, College of Arts & Sciences Mellon Committee, 2005 to 2007
Director, M. A. Program in Philosophy and Social Policy, 1988-2000
Member, Search Committee for College of Arts and Sciences Dean, 1998-99
President, American University Chapter of *Phi Beta Kappa*, 1994-98

PUBLICATIONS:

BOOKS (authored):

In Defense of Political Philosophy (New York: Harper & Row, 1972)

Justice and Modern Moral Philosophy (New Haven: Yale University Press, 1990; paperback edition, 1992)

... *And the Poor Get Prison: Economic Bias in American Criminal Justice* (Boston: Allyn & Bacon, 1996 [non-academic trade version of *The Rich Get Richer and the Poor Get Prison*])

Critical Moral Liberalism: Theory and Practice (Lanham, MD: Rowman & Littlefield, 1997)

The Death Penalty: For and Against (co-authored with Louis Pojman), (Lanham, MD: Rowman & Littlefield, 1998)

Abortion and the Ways We Value Human Life (Lanham, MD: Rowman & Littlefield, 1999)

The Rich Get Richer and the Poor Get Prison: Ideology, Class, and Criminal Justice (co-authored with Paul Leighton), 9th edition (Boston: Allyn & Bacon, 2010; 8th edition 2007; 7th edition 2004; 6th edition, 2001; 5th edition, 1998; 4th edition, 1995; 3rd edition, 1990; 2nd edition, 1984; 1st edition, 1979) [Editions 1 through 8 were authored by me alone]

BOOKS (edited):

The Police in Society (co-edited with Emilio Viano) (Lexington, MA: Lexington Books, 1975)

Criminal Justice Ethics (co-edited with Paul Leighton) (Upper Saddle River, NJ: Prentice-Hall, 2001)

The Rich Get Richer and the Poor Get Prison: A Reader (co-edited with Paul Leighton), (Boston: Allyn & Bacon, 2010)

PAMPHLET (authored):

A Tale of Two Criminals: We're Tougher on Corporate Criminals But They Still Don't Get What They Deserve (co-authored with Paul Leighton) (Boston: Allyn & Bacon, 2005 [pamphlet prepared to accompany *The Rich Get Richer and the Poor Get Prison*, 7th ed.]

REPRINTED ARTICLES:

"Privacy, Intimacy, and Personhood," in R. Wasserstrom, ed., *Today's Moral Problems*, 2nd edition (New York: Macmillan, 1979), pp. 377-91. [Originally published in *Philosophy & Public Affairs* (Fall 1976)]

"Convictions and Sentencing," in Delos Kelly, ed., *Criminal Behavior* (New York: St. Martin's Press, 1980), pp. 453-64. [Excerpt from *The Rich Get Richer and the Poor Get Prison* (1979)]

"Privacy, Intimacy, and Personhood," in C. Reid, ed., *Choice and Action: An Introduction to Ethics* (New York: Macmillan, 1981), pp. 347-61. [Originally published in *Philosophy & Public Affairs* (Fall 1976)]

REPRINTED ARTICLES (continued):

“Privacy, Intimacy, and Personhood,” in F. D. Schoeman, ed., *Philosophical Dimensions of Privacy: An Anthology* (New York: Cambridge University Press, 1984), pp. 300-316. [Originally published in *Philosophy & Public Affairs* (Fall 1976)]

“Radical Perspective on Crime,” in Delos Kelly, ed., *Deviant Behavior*, 2nd edition (New York: St. Martin's Press, 1984), pp. 178-88. [Excerpt from *The Rich Get Richer and the Poor Get Prison* (1979)]

“Justice, Civilization, and the Death Penalty: Answering van den Haag,” in R. M. Baird and S. E. Rosenbaum, eds., *The Philosophy of Punishment* (Buffalo, NY: Prometheus, 1988), pp. 109-140. [Originally published in *Philosophy & Public Affairs* (Spring 1985)]

“Marxismus und Strafrechtspolitik” (co-authored with Sue Headlee), in H. F. Janssen, R. Kaulitzki and R. Michalowski, eds., *Radikale Kriminologie: Themen und Positionen der amerikanischen Radical Criminology* (Bielefeld: AJZ Publishing Co., 1988), pp. 167-186. [Translation of “Marxism and Criminal Justice Policy,” originally published in *Crime & Delinquency* (January 1981)]

“How Crime Pays” and “A Crime By Any Other Name,” in R. Monk, ed., *Taking Sides: Clashing Views on Controversial Issues in Crime and Criminology* (Guilford, CT: Dushkin, 1989), pp. 9-12 and 65-80. [Excerpts from *The Rich Get Richer and the Poor Get Prison* (1979)]

“The Poverty of Criminals and the Crime of Poverty,” in D. Timmer and D. S. Eitzen, eds., *Crime in the Streets and Crime in the Suites* (Boston: Allyn & Bacon, 1989), pp. 52-62. [Excerpt from *The Rich Get Richer and the Poor Get Prison* (1979)]

“The Justice of the Death Penalty in an Unjust World,” in J. Inciardi, ed., *Study Guide for Criminal Justice*, 3rd ed. (New York: Harcourt Brace Jovanovich, 1990), pp. 193-202. [Originally published in K. Haas and J. Inciardi, eds., *Challenging Capital Punishment: Legal and Social Science Approaches* (1988)]

“On the Common Saying that it is Better that Ten Guilty Persons Escape than that One Innocent Suffer: Pro and Con” (co-authored with Ernest van den Haag), in E. Paul, F. Miller and J. Paul, eds., *Crime, Culpability, and Remedy* (Oxford: Blackwell, 1990), pp. 226-248. [Originally published in *Social Philosophy & Policy* (Spring 1990)]

“A Crime By Any Other Name,” in K. Finsterbusch and G. McKenna, eds., *Taking Sides: Clashing Views on Controversial Issues in Crime and Criminology* (Guilford, CT: Dushkin, 1990), pp. 260-67. [Excerpt from *The Rich Get Richer and the Poor Get Prison* (1979)]

“Justice, Civilization, and the Death Penalty: Answering van den Haag,” in T. Morawetz, ed., *Justice* (Aldershot, England: Dartmouth Publishing Co., 1991), pp. 415-48. [Originally published in *Philosophy & Public Affairs* (Spring 1985)]

“Civilization, Safety, and Deterrence,” in T. Mappes and J. Zembaty, eds., *Social Ethics: Morality and Social Policy* (NY: McGraw-Hill, 1992), pp. 184-87. [Excerpt from “Justice, Civilization, and the Death Penalty: Answering van den Haag,” *Philosophy & Public Affairs* (Spring 1985)]

“The Justice of the Death Penalty in an Unjust World,” in S. Luper-Foy and C. Brown, eds., *The Moral Life* (New York: Harcourt Brace Jovanovich, 1992), pp. 340-50. [Originally published in K. Haas and J. Inciardi, eds., *Challenging Capital Punishment: Legal and Social Science Approaches* (1988)]

REPRINTED ARTICLES (continued):

“Le Principe de Différence en Termes de Travail, Rawls Contra Nozick,” *Actuel Marx* (1992), pp. 171-90. [Translation of “The Labor Theory of the Difference Principle,” originally published in *Philosophy & Public Affairs* (Spring 1983)]

“Exploitation, Force and the Moral Assessment of Capitalism: Thoughts on Roemer and Cohen,” in W. Kymlicka, ed., *Justice in Political Philosophy*, which is in the series *Schools of Thought in Politics*, series editor: Brian Barry (Aldershot, England: Edward Elgar Publishing, 1992), vol. 2, pp. 169-207. [Originally published in *Philosophy & Public Affairs* (Winter 1987)]

“Justice, Civilization, and the Death Penalty,” in W. Shaw, ed., *Social and Personal Ethics* (Belmont, CA: Wadsworth, 1993), pp. 416-27. [Originally published in *Philosophy & Public Affairs* (Spring 1985)]

“Exploitation, Force, and the Moral Assessment of Capitalism: Thoughts on Roemer and Cohen,” in T. White, ed., *Business Ethics: A Philosophical Reader* (New York: Macmillan, 1993), pp. 60-72. [Originally published in *Philosophy & Public Affairs* (Winter 1987)]

“Exploitation, Force and the Moral Assessment of Capitalism: Thoughts on Roemer and Cohen,” in J. Roemer, ed., *Foundations of Analytical Marxism*, which is in the series *The International Library of Critical Writings in Economics*, series editor: Mark Blaug (Aldershot, England: Edward Elgar Publishing, 1994), vol. 1, pp. 263-301. [Originally published in *Philosophy & Public Affairs* (Winter 1987)]

“A Crime by Any Other Name,” in D. M. Newman, ed., *Sociology: Exploring the Architecture of Everyday Life: Readings* (Thousand Oaks, CA: Pine Forge Press, 1955), pp. 129-40. [Excerpt from *The Rich Get Richer and the Poor Get Prison* (3rd edition, 1990)]

“Justice, Civilization, and the Death Penalty: Answering van den Haag,” in A. J. Simmons, et al., eds., *Punishment* (Princeton: Princeton University Press, 1995), pp. 274-307. [Originally published in *Philosophy & Public Affairs* (Spring 1985)]

“The Marxian Critique of Criminal Justice,” in D. Caudill and S. Gold, eds., *Radical Philosophy of Law* (Atlantic Highlands, NJ: Humanities Press, 1995), pp. 111-39. [Originally published in *Criminal Justice Ethics* (Winter/Spring 1987)]

“Justice, Civilization, and the Death Penalty: Answering van den Haag,” in R. M. Baird and S. E. Rosenbaum, eds., *Punishment and the Death Penalty: The Current Debate* (Amherst, NY: Prometheus, 1995), pp. 175-205. [Originally published in *Philosophy & Public Affairs* (Spring 1985)]

“Justice, Civilization, and the Death Penalty,” in L. Hinman, ed., *Contemporary Moral Issues* (Upper Saddle River, NJ: Prentice-Hall, 1996), pp. 195-213. [Originally published in *Philosophy & Public Affairs* (Spring 1985)]

“And the Poor Get Prison,” in G. L. Carter, ed., *Current Social Problems* (Needham Heights, MA: 1997), pp. 269-301. [Excerpt from *The Rich Get Richer and the Poor Get Prison: Ideology, Class, and Criminal Justice* (4th edition, 1995)]

“Exploitation, Force and the Moral Assessment of Capitalism: Thoughts on Roemer and Cohen,” in K. Nielsen and R. Ware, eds., *Exploitation* (Atlantic Highlands, NJ: Humanities Press, 1997), pp. 154-88. [Originally published in *Philosophy & Public Affairs* (Winter 1987)]

REPRINTED ARTICLES (continued):

“Civilization, Safety, and Deterrence,” in J. Sterba, ed., *Morality in Practice*, 5th ed. (Belmont, CA: Wadsworth, 1997), pp. 531-34. [Excerpt from “Justice, Civilization, and the Death Penalty: Answering van den Haag,” originally published in *Philosophy & Public Affairs* (Spring 1985)]

“Driving to the Panopticon,” in D. Bonevac, ed., *Today’s Moral Issues*, 3rd edition (Mountain View, CA: Mayfield Publishers, 1998), 328-37. [Originally published in *Santa Clara Computer and High Technology Law Review* (March 1995)]

“Abortion, Infanticide and the Asymmetric Value of Human Life,” in Robert Baker, Frederick Elliston, Kathleen Winninger, eds., *Philosophy and Sex*, 3rd edition (Prometheus, 1998): 261-80. [Originally published in *Journal of Social Philosophy*, 1996]

“The Justice of the Death Penalty in an Unjust World,” in S. Luper-Foy and C. Brown, eds., *The Moral Life*, 2nd edition (Fort Worth, TX: Harcourt Brace Jovanovich, 1999), pp. 390-400. [Originally published in K. Haas and J. Inciardi, eds., *Challenging Capital Punishment: Legal and Social Science Approaches* (1988)]

“A Crime by Any Other Name,” in F. R. Scarpitti and A. L. Nielsen, eds., *Crime and Criminals: Contemporary and Classic Readings* (Los Angeles, CA: Roxbury Publishing Co., 1999), pp. 25-33. [Excerpt from *The Rich Get Richer and the Poor Get Prison: Ideology, Class, and Criminal Justice* (4th edition, 1995)]

“Justice, Civilization, and the Death Penalty,” in J. E. White, ed., *Contemporary Moral Problems* (Belmont, CA: Wadsworth, 2000), pp. 273-83. [Originally published in *Philosophy & Public Affairs* (Spring 1985)]

“Who Is Winning the Losing War against Crime?,” in T. Furman & M. Avila, eds., *The Canon and Its Critics: A Multi-perspective Introduction to Philosophy* (Mountain View, CA: Mayfield Publishers, 2000), pp. 79-86. [Excerpt from *The Rich Get Richer and the Poor Get Prison*]

“Civilization, Safety and Deterrence,” in James Sterba, ed., *Morality in Practice* (Belmont, CA: Wadsworth, 2001), pp. 556-58. [Excerpt from “Justice, Civilization and the Death Penalty,” originally published in *Philosophy & Public Affairs*, 1985]

“Weeding Out the Wealthy,” in Thomas S. Shapiro, ed., *Great Divides: Readings on Social Inequality in the U.S.* (Mountain View, CA: Mayfield Publishers, 2001), pp. 149-58. [Excerpt from *The Rich Get Richer and the Poor Get Prison* (5th edition, 1998)]

“Asymmetric Value and Abortion, With a Reply to Don Marquis,” in R. Baird and S. Rosenbaum, eds., *Ethics of Abortion* 3rd edition (Prometheus, 2001), pp. 328-42. [Excerpts from *Abortion and the Ways We Value Human Life*, originally published by Rowman & Littlefield, 1999]

“Driving to the Panopticon: A Philosophical Exploration of the Risks to Privacy Posed by the Highway Technology of the Future,” in Eric M. Barendt, ed., *Privacy: The International Library of Essays in Law and Legal Theory* (2nd series) (Aldershot, UK: Ashgate Publishing, Ltd., 2001). [Originally published in *University of Santa Clara Law and High Technology Review*, 1995]

“Privacy, Intimacy, and Personhood,” in Eric M. Barendt, ed., *Privacy: International Library of Essays in Law and Legal Theory* (2nd series) (Aldershot, UK: Ashgate Publishing, Ltd., 2001). [Originally published in *Philosophy & Public Affairs*, 1976]

REPRINTED ARTICLES (continued):

“Against the Death Penalty,” in Hugh LaFollette, ed., *Ethics in Practice* 2nd edition (Blackwell, 2002), pp. 503-10. [Originally published in Luper, ed., *Living Well*, 2000]

“Common Sense, the Deterrent Effect of the Death Penalty, and the Best Bet Argument,” in Thomas A. Mappes & Jane S. Zembaty, eds., *Social Ethics*, 6th ed. (McGraw-Hill, 2002) pp. 145-50. [Excerpts from *The Death Penalty: For and Against*, originally published by Rowman & Littlefield, 1998]

“The Folly of Capital Punishment,” in Raziel Abelson & Marie-Louise Friquenon, eds., *Ethics for Modern Life*, 6th ed. (Boston, MA: Bedford/ St. Martin’s, 2003), pp. 282-91. [Excerpt from *The Death Penalty: For and Against*, originally published by Rowman & Littlefield, 1998]

“Postmodern Argumentation and Post-postmodern Liberalism,” in James P. Sterba, ed., *Justice: Alternative Perspectives*, 4th ed. (Belmont, CA: Wadsworth, 2003), pp. 284-88. [Originally published in *Critical Moral Liberalism: Theory and Practice* (Lanham, MD: Rowman & Littlefield, 1997)]

“Driving to the Panopticon: A Philosophical Exploration of the Risks to Privacy Posed by the Information Technology of the Future,” in Beate Roessler, ed., *Privacies: Philosophical Evaluations* (Stanford University Press, 2004), pp. 194-214. [Originally published in the *Santa Clara Computer and High Technology Law Journal*, 1995]

“Justice, Civilization, and the Death Penalty: Answering van den Haag,” in John Kleinig, ed., *Correctional Ethics* (Aldershot, England: Ashgate Publishing, 2006), pp. 117-150. [Originally published in *Philosophy & Public Affairs* (Spring 1985)]

“Against the Death Penalty,” in Hugh LaFollette, ed., *Ethics in Practice* 3rd edition (Blackwell, 2007), pp. 554-61. [Originally published in Luper, ed., *Living Well*, 2000]

“The Bonus of Bias: Jeffrey Reiman discusses the criminalization of the poor,” in *Criminal Justice Matters* 74, no. 1 (2008), pp. 20-21 [Excerpt from *The Rich Get Richer and the Poor Get Prison*, 8th ed., 2007]

REFEREED JOURNAL ARTICLES:

“A Reply to Choptiany on Rawls on Justice,” *Ethics* 84, no. 3 (April 1974), pp. 262-265.

“Privacy, Intimacy, and Personhood,” *Philosophy & Public Affairs* 6, no. 1 (Fall 1976), pp. 26-44.

“Anarchism and Nominalism: Wolff’s Latest Obituary for Political Philosophy,” *Ethics* 89, no. 1 (October 1978), pp. 95-110.

“Autonomy, Authority and Universalizability,” *The Personalist* (Winter 1978), pp. 85-92.

“Prostitution, Addiction and the Ideology of Liberalism,” *Contemporary Crises* 3 (1979), pp. 53-68.

“Marxism and Criminal Justice Policy” (co-authored with Sue Headlee), *Crime & Delinquency* 27 (January 1981), pp. 24-47.

“The Fallacy of Libertarian Capitalism,” *Ethics* 92, no. 1 (October 1981), pp. 85-95.

“The Labor Theory of the Difference Principle,” *Philosophy & Public Affairs* 12, no. 2 (Spring 1983), pp. 133-59.

REFEREED JOURNAL ARTICLES (continued):

“Justice, Civilization, and the Death Penalty: Answering van den Haag,” *Philosophy & Public Affairs* 14, no. 2 (Spring 1985), pp. 115-48.

“Exploitation, Force, and the Moral Assessment of Capitalism: Thoughts on Roemer and Cohen,” *Philosophy & Public Affairs* 16, no. 1 (Winter 1987), pp. 3-41.

“Why Worry About How Exploitation is Defined? Reply to John Roemer,” *Social Theory and Practice* 16, no. 1 (Spring 1990), pp. 101-113.

“The Impotency of the Potentiality Argument for Fetal Rights: Reply to Wilkins,” *Journal of Social Philosophy* XXIV, no. 3 (Winter 1993), pp. 170-76.

“Abortion, Infanticide, and the Asymmetric Value of Life,” *Journal of Social Philosophy* 27, no. 3 (Winter 1996), pp. 181-200.

“Against Police Discretion: Reply to John Kleinig,” *Journal of Social Philosophy* (Spring 1998), pp. 132-42.

“Abortion, Infanticide, and the Changing Grounds of Wrongness of Killing: Reply to Don Marquis’s ‘Reiman on Abortion,’” *Journal of Social Philosophy* 29, no. 2 (Fall 1998), pp. 168-74.

“Being Fair to Future People: The Non-Identity Problem in the Original Position,” *Philosophy & Public Affairs* 35, no. 1 (Winter 2007), pp. 69-92.

“The Pro-Life Argument from Substantial Identity and the Pro-Choice Argument from Asymmetric Value: Reply to Patrick Lee,” *Bioethics* 21, no. 6 (July 2007), pp. 329-41.

NONREFEREED JOURNAL ARTICLES:

“Crisis of Confidence or Crisis in Capitalism?,” *The Justice Reporter* 1 (Spring 1981), pp. 6-8.

“The Crisis of Liberalism,” *Crime and Social Justice*, no. 15 (July 1981), pp. 36-38.

“The Possibility of a Marxian Theory of Justice,” *Canadian Journal of Philosophy, supplemental volume VII: Marx and Morality* (1981), pp. 307-22.

“Marxist Explanations and Radical Misinterpretations: A Reply to Greenberg and Humphries,” *Crime & Delinquency* (October 1982), pp. 610-617.

“Defending the Right to Abortion: A Response to Holmstrom,” *Against The Current* (Winter 1984), pp. 31-33.

“The Marxian Critique of Criminal Justice,” *Criminal Justice Ethics* 6, no. 1 (Winter/Spring 1987), pp. 30-50.

“An Alternative to ‘Distributive’ Marxism: Further Thoughts on Roemer, Cohen, and Exploitation,” *Canadian Journal of Philosophy, supp. volume XV: Analytic Marxism* (1989), pp. 299-331.

“On the Common Saying that it is Better that Ten Guilty Persons Escape than that One Innocent Suffer: Pro and Con” (co-authored with Ernest van den Haag), *Social Philosophy & Policy* 7, no. 2 (Spring 1990), pp. 226-48.

NONREFEREED JOURNAL ARTICLES (continued):

“The Death Penalty, Deterrence, and Horribleness: Reply to Michael Davis,” *Social Theory and Practice*, 16, no. 2 (Summer 1990), pp. 261-72.

“What Ought ‘Ought Implies Can’ Imply?: Comments on James Sterba’s How To Make People Just,” *Journal of Social Philosophy* 22, no. 3 (Winter 1991), pp. 73-80.

“From Criminal Justice to Moral Philosophy: Reply to Dragan Milovanovic,” *Social Justice* 19, no. 3 (Fall 1992), pp. 134-42.

“Driving to the Panopticon: A Philosophical Exploration of the Risks to Privacy Posed by the Highway Technology of the Future,” *Santa Clara Computer and High Technology Law Review* 11, no 1 (March 1995), pp. 27-44.

“Prisoners of Misleading Facts” (co-authored with Peter Dreier; on the high percentage of black males in the U.S. prison population), *Dissent* (Spring 1996), pp. 8-10.

“Postmodern Argumentation and Post-postmodern Liberalism, with Comments on Levinas, Habermas and Rawls,” in J. Couture and K. Nielsen, eds., *The Relevance of Metaethics: New Essays on Metaethics, Canadian Journal of Philosophy, supplementary volume XXI* (1995; first published 1996), pp. 251-72.

“The Scope and Limits of Police Ethics,” *Criminal Justice Ethics* 16, no. 2 (Summer/Fall 1997), pp. 41-45. [published, Spring 1998]

“Understanding Ideology, Outrage and Economic Bias,” *The Critical Criminologist* (Spring 1999), pp. 1, 4-5.

“Between Philosophy and Criminology,” *Journal of Law* 1 (2004), pp. 42-58 (invited contribution to the first issue of a new Australian legal journal).

“Liberal and Republican Arguments Against the Disenfranchisement of Felons,” *Criminal Justice Ethics* 24, no. 1 (Winter/Spring, 2005), pp. 3-18.

“Towards a Secular Lockean Liberalism,” *Review of Politics* 67, no. 3 (Summer, 2005), pp. 473-93.

“The Moral Ambivalence of Crime in an Unjust Society,” *Criminal Justice Ethics* 26, no. 2 (Summer/Fall 2007), pp. 3-15.

“Should We Reform Punishment or Discard It? A Review Article,” *Punishment & Society* 11, no. 3 (July, 2009), pp. 395-404.

“What Is Fair Punishment?” *Journal of Catholic Social Teaching* 8, no. 1 (Winter 2011), forthcoming.

“Is Racial Profiling Just? Making Criminal Justice Policy in the Original Position,” *The Journal of Ethics* (Winter 2011), forthcoming.

BOOK CHAPTERS:

“Police Autonomy vs. Police Authority: A Philosophical Perspective,” in J. Goldsmith and S. Goldsmith, eds., *The Police Community: Dimensions of an Occupational Subculture* (Palisades, CA: Palisades Publishers, 1974), pp. 225-233.

BOOK CHAPTERS (continued):

“Victims, Harm and Justice: A Philosopher Looks at the Problem of Defining the Concept of the Victim,” in I. Drapkin and E. Viano, eds., *Victimology: A New Focus - Volume I: Theoretical Issues in Victimology* (Lexington, MA: Lexington Books, 1974), pp. 77-87.

“Doing Justice to Criminology: Reflections on the Implications for Criminology of Recent Developments in the Philosophy of Justice,” in D. Chappell and M. Riedel, eds., *Issues in Criminal Justice: Planning and Evaluation* (New York: Praeger, 1976), pp. 134-143.

“Growing Old as Victimization: Reflections on the American Way of (Ending) Life,” in J. and S. Goldsmith, eds., *Crime and the Elderly* (Lexington, MA: Lexington Books, 1976), pp. 77-81.

“Is it Possible to Avoid the Legislation of Morality?,” in N. Kittrie and J. Susman, eds., *Legality, Morality and Ethics in Criminal Justice* (New York: Praeger, 1979), pp. 130-41.

“Research Subjects, Political Subjects, and Human Subjects,” in C. Klockars and F. O'Connor, eds., *Deviance and Decency: The Ethics of Research with Human Subjects* (Beverly Hills, CA: Sage, 1979), pp. 35-57.

“Crime and Crisis” (with Sue Headlee), in Kevin Wright, ed., *Crime and Criminal Justice in a Declining Economy* (Cambridge, MA: Oelgeschlager, Gunn & Hain, 1981), pp. 27-38.

“The Social Contract and the Police Use of Deadly Force,” in F. Elliston and M. Feldberg, eds., *Moral Issues in Police Work* (Totowa, N.J.: Rowman & Allenheld, 1985), pp. 237-249.

“Law, Rights, Community, and the Structure of Liberal Legal Justification,” in J. R. Pennock & J. W. Chapman, eds., *Justification: Nomos XXVIII* (NY: New York University, 1986), pp. 178-203.

“Why Socialists Should Support Individual Natural Rights: A Reply to Fisk's 'Abortion and Socialism',” *Against The Current* (September/October 1987), pp. 36-42.

“Sartre's Annihilation of Morality,” in S. Lee, ed., *Inquiries into Values* (NY: Mellen Press, 1988), pp. 401-412.

“The Justice of the Death Penalty in an Unjust World,” in K. Haas & J. Inciardi, eds., *Challenging Capital Punishment: Legal and Social Science Approaches* (Beverly Hills, CA: Sage, 1988), pp. 29-48.

“The Constitution, Rights, and the Conditions of Legitimacy,” in A. Rosenbaum, ed., *Constitutionalism: The Philosophical Dimension* (Westport, CT: Greenwood, 1988), pp. 127-149.

“Utilitarianism and the Informed Consent Requirement (or: Should Utilitarians be Allowed on Medical Research Ethical Review Boards?),” in B. Brody, ed., *Moral Theory and Moral Judgments in Medical Ethics* (Dordrecht: Kluwer Academic Publishers, 1988), pp. 41-51.

“Can Nations Have Moral Rights to Territory?,” in J. Jacobson, ed., *Territorial Rights: Nations and Peoples* (New York: Mellen Press, 1989), pp. 163-85. [This essay won first prize in the Washington and Jefferson College Basic Issues Forum essay competition.]

“Moral Philosophy: The Critique of Capitalism and the Problem of Ideology,” in T. Carver, ed., *Cambridge Companion to Marx* (New York: Cambridge University Press, 1991), pp. 143-67.

BOOK CHAPTERS (continued):

“Liberalism and Its Critics,” in C. Peden & H. Yeager, eds., *Communitarianism, Liberalism, and Social Responsibility* (New York: Mellen Press, 1991), pp. 217-36.

“Liberalism and Its Critics,” in C. Delaney, ed., *The Liberalism-Communitarianism Debate* (Totowa, NJ: Rowman & Littlefield, 1994), pp. 19-37.

“Drug Addiction, Liberal Virtue, and Moral Responsibility,” in S. Luper-Foy & C. Brown, eds., *Drugs, Morality and the Law* (New York: Garland Publishing, 1994), pp. 25-47.

“John Rawls' New Conception of the Problem of Limited Government,” in R. George, ed., *Natural Law, Liberalism, and Morality* (New York: Oxford University Press, 1996), pp. 87-105.

“Is Police Discretion Justified in a Free Society?,” in J. Kleinig, ed., *Handled With Discretion: Ethical Issues in Police Decision Making* (Lanham, MD.: Rowman & Littlefield, 1996), pp. 71-83.

“The Existence and Universality of Gewirthian Moral Rights: Comment on Beth Singer’s ‘Community, Mutuality, and Rights,’” in M. Boylan, ed., *Gewirth: Critical Essays on Action, Rationality, and Community* (New York: Rowman & Littlefield, 1999), pp. 155-58.

“Against the Death Penalty,” in S. Luper, ed., *Living Well* (Orlando, FL: Harcourt Brace, 2000), pp. 553-62.

“Abortion, Natural Law, and Liberal Discourse: A Response to John Finnis,” in R. P. George and C. Wolff eds., *Natural Law and Liberal Public Reason* (Washington, DC: Georgetown University Press, 2000) pp. 107-24.

“Is the Combatant-Noncombatant Distinction Morally Defensible? Ethics for Calamities,” in George R. Lucas et al., eds., *Ethics for Military Leaders*, 5th ed. (Boston: Pearson, 2002), pp. 537-42.

“Ethics for Calamities: How Strict Is the Moral Rule against Targeting Non-combatants?,” in Roger Wertheimer, ed., *Empowering Our Military Conscience: Transforming Just War Theory and Military Moral Education* (Farnham, UK: Ashgate Publishing, 2010), pp. 93-106.

“Criminal Justice Ethics,” *The International Encyclopedia of Ethics* (Wiley-Blackwell, forthcoming 2012)

“Marx, Karl,” *The International Encyclopedia of Ethics* (Wiley-Blackwell, forthcoming 2012)

PAPERS PRESENTED AT PROFESSIONAL MEETINGS:

“There is No Conflict Between Law and Conscience,” *The Sixth Conference on Value Inquiry: Human Value and the Law*, S.U.N.Y., Geneseo, NY, April 1972.

“Radical Criminology as Moral Philosophy,” *American Society of Criminology*, Toronto, Canada, October 1975.

“A Marxian Reading of Rawls,” *American Philosophical Association*, New York, NY, December 29, 1979.

“Criminal Law and the Fetishism of Commodities,” *American Society of Criminology*, San Francisco, California, November 1980.

“Abortion and the Protection of Individuals,” *Workshop in Political Theory and Political Economy*, University of Maryland, College Park, Maryland. October 3, 1989.

PAPERS PRESENTED AT PROFESSIONAL MEETINGS (continued):

“Abortion and the Protection of Individuals,” *The First Annual Conference on Philosophy and Social Policy*, American University, November 17, 1989.

“Abortion and the Protection of Individuals,” Lafayette College, Easton, Pennsylvania, November 28, 1989.

Commentator on Mark Strasser's “Mill and Hutcheson on Evaluating Actions and Characters,” *American Philosophical Association*, Atlanta, Georgia, December 28, 1989.

“But Is It Marxism? Reflections on John Roemer's *Free to Lose*,” *American Philosophical Association*, Los Angeles, California, March 31, 1990.

“Being Reason: The Prospects for a Rationalist Existentialism,” Pennsylvania State University, University Park, Pennsylvania, April 19, 1990.

“Liberalism and its Critics,” plenary address, *North American Society for Social Philosophy*, University of Vermont, Burlington, Vermont, August 9, 1990.

“Justice as Reason's Answer to Subjugation,” *Washington Philosophy Club*, George Washington University, Washington, DC, December 8, 1990.

“Justice as Reason's Answer to Subjugation,” *Conference for the Study of Political Thought*, University of Virginia, Charlottesville, Virginia, April 6, 1991.

“War and the Morality of Nations,” *McDowell Conference on Philosophy and Social Policy*, American University, November 22, 1991.

“Dialectics, the Demise of Socialism, and the Death of Marxism: Comment on Benab,” *Washington Philosophy Club*, George Washington University, Washington, DC, December 7, 1991.

“Justice as Mutual Respect,” *Canadian Philosophical Association*, Prince Edward Island, Canada, May 25, 1992.

“On Thinking Morally About Life and Health,” *McDowell Conference on Philosophy and Social Policy*, American University, November 20, 1992.

“John Rawls' New Conception of the Problem of Limited Government,” *American Public Philosophy Institute Conference* on “Liberalism, Modernity, and Natural Law,” Washington, DC, September 18, 1993.

“Driving to the Panopticon: A Philosophical Exploration of the Risks to Privacy Posed by the Highway Technology of the Future,” *Symposium on Privacy and Intelligent Vehicle-Highway Systems* (sponsored by the Federal Highway Administration, U.S. Department of Transportation, and Santa Clara University School of Law), Santa Clara, California, July 29-30, 1994.

“Liberal Virtues and Moral Education,” *McDowell Conference on Philosophy and Social Policy*, American University, November 18, 1994.

“Arguing With the Executioner,” *Symposium in Honor of Hugo Bedau*, Tufts University, Medford, Massachusetts, April 28, 1995.

PAPERS PRESENTED AT PROFESSIONAL MEETINGS (continued):

“Is Police Discretion Justified in a Free Society?,” *Workshop on the Ethical Dimensions of Police Discretion*, Institute for Criminal Justice Ethics, John Jay College of Criminal Justice, New York, NY, May 6, 1995.

“Appreciating Nature,” *McDowell Conference on Philosophy and Social Policy*, American University, November 17, 1995.

“Liberty and Welfare,” *McDowell Conference on Philosophy and Social Policy*, American University, November 8, 1996.

“Abortion, Natural Law, and the Constraints of Liberal Law-making,” *American Political Science Association*, Washington, D.C., Saturday, August 30, 1997.

Comment on Beth Singer’s “Community, Mutuality, and Rights,” *Conference on the Ethical Theory of Alan Gewirth*, Marymount College, Arlington, Virginia, November 7-8, 1997

“The Reality of Rights,” *McDowell Conference on Philosophy and Social Policy*, American University, November 6, 1998.

“Understanding Ideology, Outrage, and Economic Bias,” *American Society of Criminology*, Washington, D.C., November 12, 1998.

“On Identity and Difference,” *McDowell Conference on Philosophy and Social Policy*, American University, November 12, 1999.

“We the People....” *McDowell Conference on Philosophy and Social Policy*, American University, November 9, 2001.

“Are We at War or at Peace?,” *McDowell Conference on Philosophy and Social Policy*, American University, November 15, 2002.

“Reflections On The Morality of Stem-Cell Research,” *Conference on the Morality of Stem-Cell Research*, University of Mississippi, Oxford, Mississippi, February 22, 2002.

“The Value of Voting Rights: Classical Liberal and Republican Arguments Against the Disenfranchisement of Felons,” at *The 2004 Bertram Morris Colloquium on Realizing Equal Citizenship*, University of Colorado, Boulder, Colorado, October 15, 2004.

“Tolerance and Reasonableness,” *McDowell Conference on Philosophy and Social Policy*, American University, November 12, 2004.

“What We Owe to Future People,” *McDowell Conference on Philosophy and Social Policy*, American University, November 4, 2005.

“Our Culture, Our Children, Their Freedom,” *McDowell Conference on Philosophy and Social Policy*, American University, November 3, 2006.

“Remotion: Reflections on the Relation between Reason and Emotion,” *McDowell Conference on Philosophy and Social Policy*, American University, November 7, 2008.

“Why Free Markets Are Not Sufficiently Just,” *First R.C. Hoiles Chair Conference: “Libertarianism and Its Critics,”* Chapman University, Orange, California, November 14, 2008.

PAPERS PRESENTED AT PROFESSIONAL MEETINGS (continued):

“The Power of Movies,” *McDowell Conference on Philosophy and Social Policy*, American University, October 30, 2009.

“The Moral Significance of Class,” *American Society of Criminology* panel on “Celebrating 30 Years in Print for *The Rich Get Richer and the Poor Get Prison*,” Philadelphia, PA, November 5, 2009.

“What’s Wrong with Racial Profiling?” *Conference on the Ethics of Racial Profiling*, Danish Research Foundation, Carlsberg Research Center, Copenhagen, Denmark, May 20, 2010.

INVITED LECTURES:

“Philosophie de la justice chez J. Rawls,” Faculté du Droit, Université de Paris, April 7, 1978.

“Ideologie und die Definition von Kriminalität,” Fakultät für Rechtswissenschaften, Technische Universität, Hannover, West Germany, May 2, 1978.

“Fondements philosophiques du droit du punir,” École Nationale d'Administration Pénitentiaire, Fleury-Mérogis, France, July 18, 1978.

“Rawls and the Problem of Exploitation,” *Department of Philosophy and Religion Graduate Colloquium*, American University, November 28, 1978.

“Marxism and Liberalism,” *Department of Philosophy and Religion Graduate Colloquium*, American University, March 30, 1982.

“Liberals and Prostitutes,” Department of Philosophy, University of Florida, Gainesville, Florida, February 1, 1983.

“Morality as Reason's Cure for Complaints in a World of Conflict: On the Logic of Moral Justification,” Department of Philosophy & Center for the Study of Decision-Making, Tufts University, Medford, Massachusetts, May 1, 1984.

“Marxism and Liberalism,” *Seminar on Political Theory*, University of Manchester, Manchester, England, November 30, 1984.

“Can Deontologists Learn to Live with the Bomb?,” *Conference on the Nuclear Debate: Moral and Social Dimensions*, Virginia Commonwealth University, Richmond, Virginia, March 26, 1986.

“A Critique of Two Recent Attempts to Establish Ethics on a Rational Foundation,” *Department of Philosophy and Religion Graduate Colloquium*, American University, October 1, 1987.

“The Justice of the Death Penalty,” Goucher College, Baltimore, Maryland, November 5, 1987.

“The Justice of the Death Penalty,” University of Baltimore, Baltimore, Maryland, April 15, 1988.

Lecturer and participant in faculty seminar on *The Individual and Society*, American University, sponsored by the National Endowment for the Humanities, May 16 - June 4, 1988.

“The Threat of Moral Relativism,” address at the Honors Convocation of Washington & Jefferson College, Washington, Pennsylvania, May 3, 1989.

INVITED LECTURES (continued):

Lectured and ran discussion on "The Moral Value of Life" at *CAS Faculty Colloquium*, May 4, 1989.

"Liberalism, Feminism, and Multiculturalism: The Ironic Destiny of Western Philosophy," *William Fraser McDowell Inaugural Lecture*, American University, April 11, 1991.

"How to Think Morally About Criminal Justice," Goucher College, Baltimore, Maryland, April 23, 1991.

Lectured on "Injustice in the Criminal Justice System," and debated "Capital Punishment (con)" and "Decriminalization of Drugs (pro)," *Iowa Correctional Association*, Des Moines, Iowa, October 15-16, 1991.

"How to Think Morally About Criminal Justice," *Strand Lecture Series*, George Mason University, Fairfax, Virginia, February 25, 1992.

"Liberalism, Feminism, and Multiculturalism: The Ironic Destiny of Western Philosophy," *Distinguished Visiting Lecturer*, Haverford College, Haverford, Pennsylvania, March 19, 1992.

"The Morality of the Death Penalty" and "Liberalism, Feminism, and Multiculturalism: The Ironic Destiny of Western Philosophy," Department of Philosophy, Virginia Commonwealth University, Richmond, Virginia, April 1, 1992.

"Liberalism, Feminism, and Multiculturalism: The Ironic Destiny of Western Philosophy," Hoffberger Center for Professional Ethics, University of Baltimore, Baltimore, Maryland, April 15, 1992.

"Implicit Assumptions in the Application of Social Science to Policy," *CAS Faculty Colloquium*, April 28, 1992.

"Our Values: Four Values That Shape Our Lives," *Confrontation Lecture Series*, Carroll College, Waukesha, Wisconsin, September 30, 1992.

"How To Think Morally About Criminal Justice," Goucher College, Baltimore, Maryland, November 5, 1992.

"American Social Problems and American Political Theory," People's University, Beijing, People's Republic of China, May 10, 1993.

"Pragmatism and Idealism in American Political Thought," Center for Peace and Development Studies of the China Association for International Friendly Contact, Beijing, People's Republic of China, May 10, 1993.

"Liberalism, Feminism, and Multiculturalism: The Ironic Destiny of Western Philosophy," at Loyola College of Baltimore, Baltimore, Maryland, October 25, 1994.

"Violence: Social Origins and Solutions," at the *American Public Health Association Conference* in Washington, DC, on November 3, 1994.

"The Right to Self-Authorization," *Philosophy Department Colloquium*, University of Maryland, College Park, Maryland, April 19, 1995.

"Moral Liberalism," *University Senate Distinguished Faculty Lecture*, American University, March 27, 1996.

"Electronic Honesty," *CAS Faculty Colloquium*, April 30, 1996

INVITED LECTURES (continued):

Featured speaker at forum on “Crime, Injustice and Genocide,” Howard University, Washington, D.C., October 22, 1996.

“Drug Addiction and Moral Responsibility,” University of Minnesota at Morris, Minnesota, March 15, 1997.

“Deontological Ethics and Moral Epistemology,” *Philosophy Department Colloquium*, University of Maryland, College Park, Maryland, March 9, 1999.

“Against the Death Penalty,” *Conference on Matters of Life and Death*, Rutgers, The State University of New Jersey at Newark, Newark, New Jersey, March 4, 2000.

“The Rich Get Richer and the Poor Get Prison,” *The Joseph H. Roblee Memorial Lecture*, Stephens College, Columbia, Missouri, March 14, 2000.

“How to Think Morally About Criminal Justice,” keynote address at *Conference on Alternatives to Incarceration*, organized by Quad Cities Interfaith and held at Augustana College in Rock Island, Illinois on October 19, 2001.

“Is the Combatant-Noncombatant Distinction Morally Defensible?,” at the U.S. Naval Academy in Annapolis, Maryland, on November 16, 2001.

“Deontological Ethics, Inviolability, and the Authority Of Reason,” Department of Philosophy, University of Amsterdam, May 27, 2002.

“Deontological Ethics, Inviolability, and the Authority Of Reason,” Department of Philosophy, University of Delaware, Newark, Delaware, October 11, 2002.

“Between Philosophy and Criminology,” keynote address to the *Second Annual Conference of the Canadian Society of Criminology*, Toronto, Canada, April 1, 2004.

“Aristotle on Modern Democracy,” Society for the Preservation of the Greek Heritage, Washington, DC., February 3, 2005.

“Crime and the Social Contract,” Visiting Scholar Lecture, James Madison University, Harrisonburg, Virginia, October 13, 2005.

“Arguments For and Against the Death Penalty,” Marymount University, Arlington, Virginia, October 26, 2005.

“Crime and the Social Contract,” Keynote Address at the *Twelfth Annual Graduate Student Conference on “The Perceptions and Politics of Social Justice,”* Duquense University, Pittsburgh, PA, February 17, 2006.

“Being Fair to Future People: The Non-Identity Problem in the Original Position,” *The Third Annual Evelyn Barker Memorial Lecture*, Department of Philosophy, University of Maryland Baltimore County, Baltimore, Maryland, April 10, 2006.

“Justice, Trust, and the Obligation to Obey the Law,” *School of Justice Studies Speaker Series*, Roger Williams University, Bristol, Rhode Island, October 12, 2006.

INVITED LECTURES (continued):

“The Rich *Still* Get Richer and the Poor *Still* Get Prison,” *Joint Meeting of the District of Columbia Sociological Society and the Gallaudet University Undergraduate Sociology Conference*, Gallaudet University, Washington, DC, April 19, 2007.

“On the Death Penalty,” *27th Annual Philosophy Symposium*, Salisbury State University, Salisbury, MD, April 21, 2007.

“Consent of the Governed,” Department of Philosophy, University of Amsterdam, November 26, 2007.

“What Is Fair Punishment?,” keynote address, *Conference on Catholic Social Teaching and Criminal Justice*, Villanova University, Villanova, PA, March 23, 2009.

“Putting Philosophy into Practice: How to Think Morally about Criminal Justice,” *Life of the Mind Visiting Scholar Lecture*, University of Northern Colorado, Greeley, CO, November 12, 2009.

“Thinking Morally about Criminal Justice,” lecture to the Committee on Crime Prevention and Criminal Justice, *North American Invitational Model United Nations*, Washington, DC, February 12, 2010.

“Marxian Libertarianism: Liberty, Property and the Just State,” C.W. Post University, Brookville, NY, March 9, 2010.

PANEL PRESENTATIONS, DEBATES, MEDIA INTERVIEWS, ETC.

Led workshop on “Philosophical and Moral Issues related to Rehabilitation in Contemporary Community Corrections,” held under the auspices of the Baltimore City Jail and the National Institute of Corrections, October 1980.

Participant at *The Hastings Center Conference on Police Ethics*, Hastings-on-Hudson, NY, February 27-28, 1981.

Panelist on “Crimes against Workers,” *American Society of Criminology*, Washington, DC, November 5, 1981.

Debated Ernest van den Haag on the subject of the death penalty at an *Amnesty International Symposium on the Death Penalty*, John Jay College of Criminal Justice, New York, NY, October 17, 1983.

Commentator on Hugo A. Bedau's, “Can We Eliminate Punishment?,” *Public Affairs -50*, American University College of Public and International Affairs, March 3, 1984.

Invited participant at *Conference on the Relation Between Moral Theory and Moral Judgments*, Center for Ethics, Medicine, and Public Issues, Baylor College of Medicine, Houston, Texas, November 6-8, 1985. Invited participants received travel expenses and a stipend from the National Endowment for the Humanities.

Invited participant in “Rethinking Criminology Roundtable,” *Sixth Annual D.C. Sociological Society Research Institute*, George Mason University Law School, Arlington, Virginia, April 4, 1987.

Organized *Conference on Justice and the Constitution*, American University, Washington, DC, April 23-24, 1987, and served as moderator of panel on “Philosophical Perspectives on the Constitution.”

Debated capital punishment on *Pro & Con*, WHMM-TV (Channel 32), June 12, 1989.

PANEL PRESENTATIONS, MEDIA INTERVIEWS, ETC. (continued):

Interviewed on the topic of evil and the devil on *ABC World News*, March 8, 1990.

Interviewed on the topic of evil and exorcism on *ABC Nightline*, April 5, 1991.

Interviewed on the topic of natural law and Clarence Thomas on *Fox News*, September 10, 1991.

Interviewed on the topic of the right to die by Francoise Michelle of *Agence France Presse*, October 30, 1991.

Interviewed on the topic of lying in politics by the *St. Petersburg Times*, April 6, 1992.

Interviewed and quoted on the topic of “white collar crime” in the September 16, 1994 issue of the *Worcester Telegram & Gazette*.

Interviewed by Univista (Hispanic American television) on the topic of doctor-assisted suicide and the U.S. Supreme Court, October 7, 1996.

Interviewed (in French) by Europe 1 (French radio) on the topic of doctor-assisted suicide and the U.S. Supreme Court, January 8, 1997.

Interviewed by the BBC (Latin American division) on the topic of doctor-assisted suicide and the U.S. Supreme Court, January 9, 1997.

Interviewed (in French) by Canadian Broadcasting Company on the topic of nicotine tests, health insurance and privacy, January 21, 1997.

Interviewed (in French) by Agence France Presse on violence at abortion clinics, January 22, 1997.

Interviewed (in French) by Europe 1 (French radio) on violence at abortion clinics, January 22, 1997.

Interviewed Australian radio on the topic of violence at abortion clinics, January 22, 1997.

Interviewed by the Associated Press on the topic of ethics of cloning, March 19, 1997.

Interviewed (in French) by Canadian Broadcasting Company on the topic of “shame sentencing” in criminal justice, April 11, 1997.

Interviewed (in French) by Agence France Presse on the topic of the Promise-Keepers, October 2, 1997.

Interviewed (in French) by Europe 1 (French radio) on the topic of the Promise-Keepers, October 3, 1997.

Interviewed by Associated Press of London on topic of genetically engineering headless humans to harvest their organs, October 20, 1997

Interviewed by and quoted in *Fairfax Journal* on the topic of private surveillance, December 7, 1997.

Quoted on the topic of cloning humans in B. Tammus, “The Things People Said in 1997...,” *San Francisco Chronicle*, January 1, 1998.

Invited guest on *Armstrong Williams Show* (Cable TV talk and call in show) on the topic of abortion and capital punishment, March 11, 1999.

PANEL PRESENTATIONS, MEDIA INTERVIEWS, ETC. (continued):

Invited guest on the *Ken Hamlin Show* (nationally syndicated radio talk and call in show) on the topic of medical marijuana, March 22, 1999.

Interviewed on WTOP News on the sentencing of Dr. Kervorkian, April 13, 1999

Interviewed (in French) by Agence France Presse on the topic of the Special Prosecutor Kenneth Starr's resignation, October 15, 1999.

Judge, *Sixth Intercollegiate College Ethics Bowl* (sponsored by the Association for Practical and Professional Ethics and the Illinois Institute of Technology Center for the Study of Ethics in the Professions), Crystal City, Virginia, February, 24, 2000.

Quoted on the topic of abortion and infanticide by John Leo in "Baby-saving Made Easy," *U.S. News & World Report*, September 25, 2000, p. 16.

Interviewed by Susan McPeters on my book, *The Rich Get Richer and the Poor Get Prison*, on *Perspective* on WQPT Quad Cities Public Television, on Friday, October 19, 2002.

Quoted on the topic of the treatment of Taliban and al Qaeda prisoners at Guantanamo Bay, Cuba, in *Le Point*, January 25, 2002, p. 47.

Invited guest on *Air Talk* (talk and call-in radio program KPCC, the NPR affiliate in Los Angeles) on the topic of the government's proposal to define fetuses as children for purposes of medical insurance, February 4, 2002.

Appeared on the Voice of American television program "Talk to America," discussing euthanasia and the Terry Schiavo case in Florida, October 23, 2003.

Debated capital punishment, Great Debate Series, Department of Philosophy, University of Delaware, Newark, Delaware, April 3, 2006.

Appeared in the documentary film, "Un-Natural State: Taxation without Representation in Washington, DC," which premiered at the Landmark E Street Cinema as part of *DC Filmfest* on April 21, 2009.

Spoke on "Are Marxism and Liberalism Compatible?," *Phi Sigma Tau* (philosophy students honor society), American University, November 16, 2009.